



Derby City Council

**CONSERVATION AREA ADVISORY  
COMMITTEE**  
17 October 2019

**ITEM 06**

Report sponsor: Strategic Director of  
Communities and Place  
Report author: Democratic Services Officer

## **Market Hall Update on Repairs and Transformation**

### **Purpose**

- 1.1 To provide the Conservation Area Advisory Committee with an update on the Market Hall repairs and transformation. A Powerpoint presentation will be given at the meeting.
- 1.2 Members of the Conservation Area Advisory Committee will be invited to ask any questions they may have.

### **Recommendation(s)**

- 2.1 To consider the presentation
- 2.2 To make any further comments or recommendations following discussions on the presentation received.

### **Reason(s)**

- 3.1 To update the Committee on the situation and on progress made.
- 3.2 To allow the Committee an opportunity to make any further comments or recommendations.

### **Supporting information**

- 4.1 As set out in the presentation

### **Public/stakeholder engagement**

- 5.1 None directly arising from this report

### **Other options**

- 6.1 None directly arising from this report

### **Financial and value for money issues**

- 7.1 None directly arising from this report

## Legal implications

8.1 None directly arising from this report

## Other significant implications

9.1 None directly arising from this report

This report has been approved by the following people:

Role	Name	Date of sign-off
Legal		
Finance		
Service Director(s)		
Report sponsor	Paul Clarke, Chief Planning Officer	08/10/19
Other(s)		

Background papers:

List of appendices: