



Derby City Council

**CONSERVATION AREA ADVISORY  
COMMITTEE**  
13 June 2019

**ITEM 05**

Report sponsor: Strategic Director of  
Communities and Place  
Report author: Democratic Services Officer

**Aston Court Hotel Development Proposals**

**Purpose**

- 1.1 To provide the Conservation Area Advisory Committee with a presentation on the Aston Court Hotel Development proposals. A Powerpoint presentation will be given at the meeting.
- 1.2 Members of the Conservation Area Advisory Committee will be invited to ask any questions they may have.

**Recommendation(s)**

- 2.1 To consider the presentation
- 2.2 To make any further comments or recommendations following discussions on the presentation received.

**Reason(s)**

- 3.1 To update the Committee on the situation and on progress made.
- 3.2 To allow the Committee an opportunity to make any further comments or recommendations.

**Supporting information**

- 4.1 As set out in the presentation

**Public/stakeholder engagement**

- 5.1 None directly arising from this report

**Other options**

- 6.1 None directly arising from this report

**Financial and value for money issues**

- 7.1 None directly arising from this report

## **Legal implications**

8.1 None directly arising from this report

## **Other significant implications**

9.1 None directly arising from this report

**This report has been approved by the following people:**

<b>Role</b>	<b>Name</b>	<b>Date of sign-off</b>
<b>Legal</b>		
<b>Finance</b>		
<b>Service Director(s)</b>		
<b>Report sponsor</b>	Paul Clarke, Chief Planning Officer	05/06/19
<b>Other(s)</b>		

**Background papers:**  
**List of appendices:**