



**CONSERVATION AREA ADVISORY  
COMMITTEE**  
18<sup>th</sup> April 2019

# ITEM 09

**Report of the Strategic Director of  
Communities and Place**

## Conservation Work Priorities

### SUMMARY

- 1.1 A Planning Committee report has been written to confirm the Derby City Council Conservation Work Priorities.

### RECOMMENDATION

- 2.1 That the contents of the report are noted.

### REASONS FOR RECOMMENDATION

- 3.1 So that Members of the Conservation Area Advisory Committee are aware of Conservation Work priorities.

### SUPPORTING INFORMATION

- 4.1 Please see Appendix 1

### OTHER OPTIONS CONSIDERED

- 5.1 None

This report has been approved by the following officers:

Legal officer	n/a
Financial officer	n/a
Human Resources officer	n/a
Service Director(s)	Paul Clarke
Other(s)	n/a

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List of appendices:	Appendix 1 – Copy of Planning Committee Report.

<b>IMPLICATIONS</b>
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**Financial and Value for Money**

- 1.1 None directly arising from the report.

**Legal**

- 2.1 None directly arising from the report.

**Personnel**

- 3.1 None directly arising from the report.

**Equalities Impact**

- 4.1 None directly arising from the report.

**Health and Safety**

- 5.1 None directly arising from the report.

**Environmental Sustainability**

- 6.1 None directly arising from the report.

**Asset Management**

- 7.1 None directly arising from the report.

**Risk Management**

- 8.1 None directly arising from the report.

**Corporate objectives and priorities for change**

- 9.1 The project supports current policies.

